

**Northampton Community College**  
**JAY PEAK, VT 1/5 – 1/8/2014**

**SKI TRIP REGISTRATION (PLEASE PRINT NEATLY)**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ City, St, Zip \_\_\_\_\_  
Phone: \_\_\_\_\_ E-MAIL \_\_\_\_\_

**EMERGENCY CONTACT**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ City, St, Zip \_\_\_\_\_  
Phone: \_\_\_\_\_ RELATION: \_\_\_\_\_

I, the undersigned, understand that after October 24, 2013, any money paid towards the ski trip is non-refundable even if I am unable to go on the trip. I also understand that payment must be made in full by November 21, 2013. I also agree to abide by the laws of the states of Pennsylvania and Vermont as well as the policies as set forth in the NCC student handbook and catalog.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

WILL YOU BE ATTENDING NCC NEXT YEAR \_\_\_\_\_YES \_\_\_\_\_NO

**TRIP PRICE INCLUDES:** SLOPE-SIDE LODGING AT JAY PEAK CONDOS, 3-DAY LIFT TICKET, 3-DAY WATERPARK PASS, AND LUXURY MOTORCOACH TRANSPORTATION.

Check the appropriate option:

ALL prices based on maximum occupancy. Space is limited.

\_\_\_\_\_ Student \$275.00  
\_\_\_\_\_ Non-Student \$400.00

RENTALS and LESSONS are extra. Please contact the group President for these rates. COMPLETE THIS FORM AND RETURN TO A SKI CLUB OFFICER WITH PAYMENT

ONCE FULL PAYMENTS ARE RECEIVED, YOU WILL RECEIVE A PACKET OF INFORMATION ABOUT THE TRIP. THIS PACKET INCLUDES THE COLLEGE REQUIRED CONTRACTS THAT MUST BE SIGNED AND RETURNED PRIOR TO DEPARTURE.

**Room mate preferences.** Most condos are equipped with 2 queen beds and a pull out sofa, OR 1 queen, 2 twins, and a pull out sofa. For your convenience, we only sleep ONE on the pull-out. The college requires a separation by gender.

\_\_\_\_\_  
\_\_\_\_\_ First Deposit of \$100.00 due October 18  
\_\_\_\_\_ Balance due November 15

\*\*\*Payments are non-refundable.

*Brief Itinerary: depart 9:00 AM 1/5/14, lunch stop, food stop at market near Jay, arrive 6 PM. Depart 3PM 1/8/14, dinner stop, arrive NCC around 11PM.*